

Message Text

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ORIGIN HUD-02

INFO OCT-01 EUR-12 IO-14 ISO-00 OIC-02 /031 R

DRAFTED BY HUD/SFI: CNRASSIAS
APPROVED BY EUR/NE: RLFUNSETH
HUD/SF: TMHANCOCK
EUR/NE: JPSHUMATE
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EUR/NE: SWWORREL

-----027463 150420Z /64

P R 142138Z APR 78
FM SECSTATE WASHDC
TO AMEMBASSY LONDON PRIORITY
INFO USMISSION GENEVA

UNCLAS STATE 096590

E.O. 11652: N/A

TAGS:

SUBJECT: VISIT OF HUD OFFICIAL - MORTON BARUCH

1. MR. MORTON BARUCH, GENERAL DEPUTY ASSISTANT SECRETARY OF HOUSING, DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD), HAS BEEN DESIGNATED BY HUD TO VISIT LONDON FOLLOWING HIS PARTICIPATION IN ECE WORKING PARTY ON HOUSING, GENEVA, APRIL 24-28, AS U.S. REPRESENTATIVE. PURPOSE OF LONDON VISIT WOULD BE TO MEET WITH DOE AND OTHER APPROPRIATE U.K. OFFICIALS TO DISCUSS PUBLIC HOUSING AND HOUSING SUBSIDY PROGRAMS AND WOULD APPRECIATE IN-DEPTH EXPOSURE INCLUDING SITE VISITS TO ONE OR TWO PROJECTS.

2. BARUCH IS SCHEDULED TO ARRIVE LONDON FROM GENEVA AFTER-NOON APRIL 28 ON SR 816 AND TO DEPART FOR WASHINGTON ON MAY 5 AT 11:15 A.M. ON PA 107.

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3. ACTION REQUESTED: (A) PLEASE CONTACT JOHN ZETTER, PRINCIPAL PLANNER (INTERNATIONAL), DEPARTMENT OF ENVIRONMENT (TEL. 01-212-3434 OR DIRECT LINE 01-212-3236) TO ARRANGE FOR SUITABLE PROGRAM FOR MAY 1-3 (MONDAY, TUESDAY, AND UP TO NOON WEDNESDAY); (B) RESERVE MODERATELY PRICED DOUBLE ROOM WITH BATH FOR MR. AND MRS. BARUCH AT DUKE HOTEL. IF NOT

WITHIN LONDON PER DIEM RATE, PLEASE MAKE RESERVATIONS AT
OTHER CONVENIENTLY LOCATED HOTEL; (C) BARUCH DEPARTS WASH-
INGTON EVENING APRIL 21 ARRIVING GENEVA MORNING APRIL 22.

PLEASE CONFIRM PROGRAM AND HOTEL RESERVATIONS SOONEST TO
DEPARTMENT (FOR HUD/OIA) AND/OR GENEVA AS REQUIRED. CHRISTOPHER

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Message Attributes

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Disposition Date: 01 jan 1960
Disposition Event:
Disposition History: n/a
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Handling Restrictions: n/a
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Legacy Key: link1978/newtext/t19780454/aaaabtmx.tel
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